



# IGFA World Record Application

Read all the IGFA's International Angling Rules and World Record Requirements before completing and signing this application. **This application must be completed by the angler in its entirety, as the IGFA will not review incomplete applications that lack the necessary supporting material.** The angler's signature on the completed form must be witnessed by a notary or by an IGFA trustee, representative or staff. This application must be accompanied by line or tippet samples and photographs as specified in the World Records Requirements. **Anglers are encouraged to write a detailed description of the catch, as in some cases this may be required. The description may also be used in future IGFA publications.**

### I AM SUBMITTING THIS ENTRY FOR:

- An All-Tackle World Record
- An All-Tackle Length World Record
- A World Record in the following line class:  
\_\_\_\_\_ kg / \_\_\_\_\_ lb
- A fly fishing World Record in the following tippet class:  
\_\_\_\_\_ kg / \_\_\_\_\_ lb
- A Junior Angler World Record in the following category:
  - F-Smallfry (0-10)       M-Smallfry (0-10)
  - F-Junior (11-16)       M-Junior (11-16)

### SPECIES

Common name: \_\_\_\_\_

Scientific name: \_\_\_\_\_

**WEIGHT:** (Not applicable for length records)

kg: \_\_\_\_\_ lb: \_\_\_\_\_ oz: \_\_\_\_\_

Digital weight (if weighed on electronic scales, give weight as shown):  
\_\_\_\_\_

**DATE OF CATCH (MM/DD/YY):** \_\_\_\_\_

**PLACE OF CATCH:** \_\_\_\_\_  
\_\_\_\_\_

Was the fish released alive?     YES     NO

**LENGTH** (see measurement diagrams below)

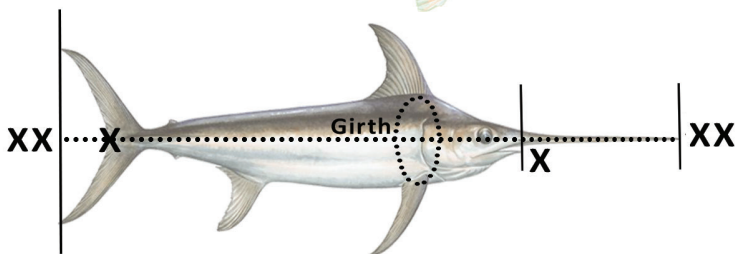
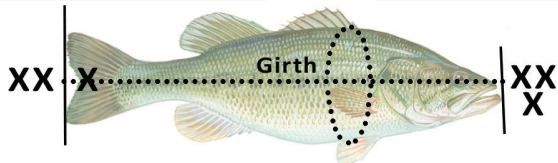
cm: x to x \_\_\_\_\_ xx to xx \_\_\_\_\_

inches: x to x \_\_\_\_\_ xx to xx \_\_\_\_\_

**GIRTH** (see measurement diagrams below)

(measured completely around fish at thickest point)

cm: \_\_\_\_\_ inches: \_\_\_\_\_



**ANGLER** (Print name as you wish it to appear on your record certificate):  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Permanent address - required for certificate mailing

(include country and address code):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Age, if submitting a Junior Angler World Record: \_\_\_\_\_

### EQUIPMENT

#### Rod

Make: \_\_\_\_\_

Tip length (center of reel to end of tip): \_\_\_\_\_

Butt length (center of reel to lower end of butt): \_\_\_\_\_

#### Reel

Make: \_\_\_\_\_ Size: \_\_\_\_\_

#### Line/Tippet

Make of line/tippet: \_\_\_\_\_ Stated test: \_\_\_\_\_

#### Leader/Double Line

Length of double line: \_\_\_\_\_

Length of trace or leader: \_\_\_\_\_

**All record applications must** include 5 meters (16.5 feet) of main line **still attached to the double line and/or leader** (if used). Records caught on fly tackle must include the **entire leader still attached to the fly**.

#### Other Equipment

Number and type of hooks: \_\_\_\_\_

Name of lure, fly or bait: \_\_\_\_\_

Type of gaff/net: \_\_\_\_\_ Length: \_\_\_\_\_

**METHOD OF CATCH** (trolling, casting, fly fishing, etc.)  
\_\_\_\_\_  
\_\_\_\_\_

**FIGHTING TIME:** \_\_\_\_\_

Was this catch recorded on video?     Yes     No



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## SCALES

Location of where fish was weighed:  
\_\_\_\_\_

Scale type/Manufacturer: \_\_\_\_\_

MM/DD/YY certified: \_\_\_\_\_

IGFA Certification #: \_\_\_\_\_

Person and/or agency that certified scale:  
\_\_\_\_\_

Weighmaster: \_\_\_\_\_

Signature: \_\_\_\_\_

Phone: \_\_\_\_\_

## BOAT (if used)

Name: \_\_\_\_\_

Make: \_\_\_\_\_ Length: \_\_\_\_\_

Captain's/Guide's name: \_\_\_\_\_

Signature: \_\_\_\_\_

Phone/Email: \_\_\_\_\_  
\_\_\_\_\_

Mate's name: \_\_\_\_\_

Phone/Email: \_\_\_\_\_  
\_\_\_\_\_

## VERIFICATION OF SPECIES IDENTITY

(See World Record Requirements)

Signature of examining ichthyologist:  
\_\_\_\_\_

Title, degree or qualifications: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

## WITNESSES

Witnesses to catch (other than captain). List two names and contact information.

Name: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

Name: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

Number of persons witnessing the catch: \_\_\_\_\_

Witness to weighing (other than angler, captain or weighmaster):

Name: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

## PAYMENT INFORMATION *(fees good through 12/31/19)*

- I am an IGFA member, enclosed is \$50 (USD) application fee.
- I am not an IGFA member, enclosed is \$100 (USD) for an annual membership and record application fees.
- Please send \_\_\_\_\_ extra copies of my record certificate at \$5 (USD) each.
- Please send \_\_\_\_\_ world record patch(es) at \$10 (USD) each.

Enclosed is a \$ \_\_\_\_\_ check or money order for the world record application processing fee.

Credit Card Information:

Account No.  
\_\_\_\_\_

Exp. date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Signature: \_\_\_\_\_

## AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and landed by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with IGFA International Angling Rules; and that the line submitted with this application is the actual line used to catch the fish on the stated date. If applying for an All-Tackle Length record, I declare that the fish I caught was released back into the water alive and in good health. I further declare that all information in this application is true and correct to the best of my knowledge. I understand that IGFA reserves the right to employ verification procedures such as polygraph tests. I hereby declare that I have read the IGFA International Angling Rules and World Record Requirements and agree to be bound by the IGFA International Angling Rules in connection with this application and any ruling of the IGFA relative to this application. Materials submitted with application become property of IGFA and can be used at IGFA's discretion. Finally, I understand that the IGFA will not approve World Record applications for any catch where a financial reward, bounty, payment, bonus or prize is promoted, offered or awarded for obtaining the specific World Record, and I pledge that I will not solicit or accept any such financial compensation in relation to this World Record application.

Signature of angler: \_\_\_\_\_

Sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ year \_\_\_\_\_

Notary signature and seal: \_\_\_\_\_

When completely filled out, signed and notarized, mail this application with photos and line sample by quickest means to:

IGFA HEADQUARTERS, 300 Gulf Stream Way, Dania Beach, FL 33004 USA

PHONE: (954) 927-2628 WEBSITE: [www.igfa.org](http://www.igfa.org) EMAIL: [HQ@igfa.org](mailto:HQ@igfa.org) FAX: (954) 924-4299

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