



# IGFA World Record Application

Read all the IGFA's International Angling Rules and World Record Requirements before completing and signing this application. **This application must be completed by the angler in its entirety, as the IGFA will not review incomplete applications that lack the necessary supportive material.** The angler's signature on the completed form must be provided. This application must be accompanied by line or tippet samples and photographs as specified in the World Record Requirements. **Anglers are encouraged to write a detailed description of the catch, as in some cases this may be required. The description may also be used in future IGFA publications.**

## I AM SUBMITTING THIS ENTRY FOR:

- ☐ All-Tackle World Record  
☐ All-Tackle Length World Record  
☐ Conventional ☐ Fly ☐ Junior  
☐ World Record in the following line class:

\_\_\_\_\_ kg/ \_\_\_\_\_ lb

- ☐ Fly Fishing World Record in the following tippet class:

\_\_\_\_\_ kg/ \_\_\_\_\_ lb

- ☐ Junior Angler World Record in the following line class:

- ☐ F-Smallfry (0-10) ☐ M-Smallfry (0-10)  
☐ F-Junior (11-16) ☐ M-Junior (11-16)

## SPECIES

Common name: \_\_\_\_\_

Scientific name: \_\_\_\_\_

## WEIGHT (not applicable for length records)

Kilograms \_\_\_\_\_

Pounds \_\_\_\_\_ Ounces \_\_\_\_\_

Digital weight (if weighed on electronic scale, give weight as shown):

\_\_\_\_\_

DATE OF CATCH (MM/DD/YY) \_\_\_\_\_

PLACE OF CATCH \_\_\_\_\_

Released alive? ☐ Yes ☐ No

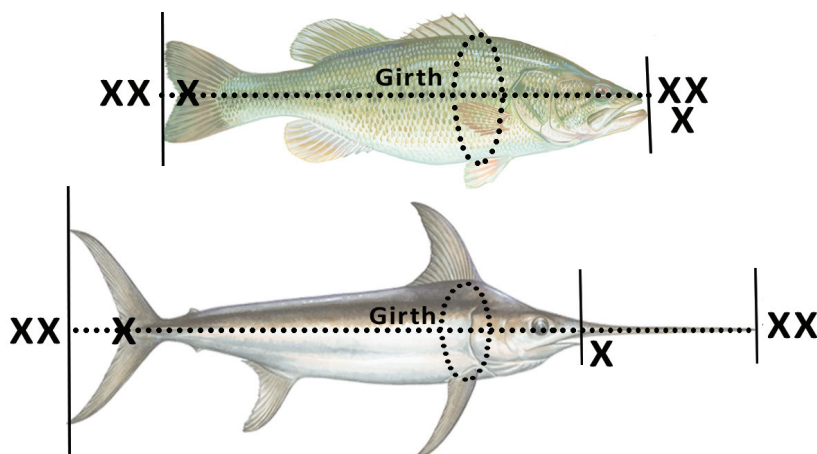
## LENGTH (see measurements diagram below)

cm: X to X \_\_\_\_\_ XX to XX \_\_\_\_\_

inches: X to X \_\_\_\_\_ XX to XX \_\_\_\_\_

**GIRTH** (see measurements diagram below - measured completely around fish at thickest point)

cm: \_\_\_\_\_ inches: \_\_\_\_\_



**ANGLER** (print name as you wish it to appear on certificate)

Phone \_\_\_\_\_

Email \_\_\_\_\_

**ADDRESS** (required for certificate mailing - include country and postal code)

Age, if submitting Junior Angler world Record \_\_\_\_\_

## EQUIPMENT

### Rod

Make: \_\_\_\_\_

Tip length (center of reel to end of tip): \_\_\_\_\_

Butt length (center of reel to lower end of butt): \_\_\_\_\_

### Reel

Make: \_\_\_\_\_ Size: \_\_\_\_\_

### Line/Tippet

Make: \_\_\_\_\_ Stated test: \_\_\_\_\_

### Leader/Double Line

Length of double line: \_\_\_\_\_

Length of leader/trace: \_\_\_\_\_

**All record application must include 5 meters (16.5 feet) of main line still attached to the double line and/or leader (if used). Records caught on fly tackle must include the entire leader still attached to the fly.**

### Other Equipment

Number and type of hooks: \_\_\_\_\_

Name of lure, fly or bait: \_\_\_\_\_

Type of gaff / net: \_\_\_\_\_ Length: \_\_\_\_\_

**METHOD OF CATCH** (trolling, casting, fly fishing, etc.)

**FIGHTING TIME:** \_\_\_\_\_

Was this catch recorded on video? ☐ Yes ☐ No

## SCALES

Location of where fish was weighed:

\_\_\_\_\_

Scale Type / Make: \_\_\_\_\_

MM/DD/YY certified: \_\_\_\_\_

IGFA Certification #: \_\_\_\_\_

Person and/or agency that certified scale:

\_\_\_\_\_

Weighmaster: \_\_\_\_\_

Signature: \_\_\_\_\_

Phone: \_\_\_\_\_

## BOAT (if used)

Name: \_\_\_\_\_

Make: \_\_\_\_\_ Length: \_\_\_\_\_

Captain's/guide name: \_\_\_\_\_

Signature: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Mate's name: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

## VERIFICATION OF SPECIES IDENTITY

(see World Record Requirements)

Signature of examining ichthyologist: \_\_\_\_\_

Title, degree or qualification: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## WITNESS

Witnesses to catch (other than captain). List two names and contact information.

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Number of persons witnessing catch: \_\_\_\_\_

Witness to weighing (other than angler, captain or weighmaster):

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## MEMBERSHIP INFORMATION

☐ I am an IGFA member: Charge me for the World Record application fee (\$50USD)

☐ I am **not** an IGFA member: Charge me for a Digital Membership and the World Record application fee (\$70USD)

☐ I am **not** an IGFA member: Charge me for a Regular Membership that includes a printed copy of the IGFA *World Record Game Fishes* and the World Record application fee (\$100USD)

☐ Additional certificate \$5 each, total \_\_\_\_\_

*\*Fees good through December 31, 2023*

## PAYMENT INFORMATION

☐ Credit Card

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Expiration

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CVV

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Signature \_\_\_\_\_

☐ Check or money order for \$ \_\_\_\_\_

## AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and landed by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with IGFA International Angling Rules; and that the line submitted with this application is the actual line used to catch the fish on the stated date. If applying for an All-Tackle Length record, I declare that the fish I caught was released back into the water alive and in good health. I further declare that all information in this application is true and correct to the best of my knowledge. I understand I hereby declare that I have read the IGFA International Angling Rules and World Record Requirements and agree to be bound by both in connection with this application and any ruling of the IGFA relative **to this application. Materials submitted with application become property of the IGFA and can be used at IGFA's discretion.** Finally, I understand that the IGFA will not approve World Record Applications for any catch where financial reward, bounty, payment, bonus or prize is promoted, offered or awarded for obtaining the specific World Record, and I pledge that I will not solicit or accept any such financial compensation in relation to this World Record application.

Signature of angler: \_\_\_\_\_

Date \_\_\_\_\_

When completely filled out and signed, mail this application with photos and line sample by quickest means to:

IGFA HEADQUARTERS, 300 Gulf Stream Way, Dania Beach, FL 33004 USA

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